

State of New Hampshire

Banking Department

64B Old Suncook Rd Concord, NH 03301

Telephone: (603) 271-3561 Fax: (603) 271-0750 Licensing: (603-271-8675 www.state.nh.gov/banking

Peter C. Hildreth Bank Commissioner Robert A. Fleury Deputy Bank Commissioner

SMALL LOAN LENDER APPLICATION INFORMATION

General Instructions

The principal office of the applicant in New Hampshire must be licensed. Other business locations of the applicant that are located in New Hampshire must be licensed as branches. The fee for a Small Loan Lender license is \$450 for the principal location. The fee for each NH branch office of the applicant is \$450.

Please make sure the following are included with the application:

- Foreign (not formed in New Hampshire) entities must appoint a NH agent. The agent must have a NH business address open during normal business hours.
- Applicants who propose to use a trade name must provide proof of trade name registration issued by the NH Secretary of State. (Telephone Number: 603-271-3244) The "Owner" of the trade name listed on the registration must match the name of the "Applicant". If these are not the same, ownership must be changed through the Secretary of State's office.
- Foreign corporations, foreign limited liability companies and foreign partnerships must provide a copy of their home state registration and proof of registration as a foreign corporation, foreign limited liability company or foreign partnership issued by the NH Secretary of State. (Telephone Number: 603-271-3244)
- Financial statements must be consistent with the legal status of the applicant. Corporations must provide the corporation's financial statements and not the personal financial statements of the owner(s). Also provide a copy of the most recent federal business income tax returns (1120, 1120-S, and K-1s).
- A list of all, (a) owners of 10% or more of a corporation, (b) general partners, (c) members of an LLC or LLP, (d) senior officers, (e) directors and (f) managers of New Hampshire branch offices, must be included with the application and personal, financial and background disclosure statements and criminal investigation authorization forms must be included for each person on the list.
- Copies of resumes for senior management personnel and NH branch managers.

Please make sure that all items on the application form are completed and all attachments, numbered to correspond to the question or item to which they respond, are enclosed with the application filing. Please include the applicant's name on each attachment. Inclusion of a list/index of attachments is recommended. Care in providing all the required information will result in the filing of a complete application and will enable us to expeditiously review the application without the need to write for further information.



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Communications: _____

3.

(Tel. no.)

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(E-mail Address)

(Cell)

				FOR	OFFICE USE ONLY
_	399-A-2	TATE TO ANTE			_
<u>APPI</u>	LICATION FOR SM	IALL LOAN L	ENDER LICENSE		
A 1	·			Amt. \$	
	ication Fees type applied for:			Rec'd by	Date
Sn	rtype applied for: nall Loan Lender Principal	Office (\$450)			*****
					Date
to cond	ranch office of the applicant luct small loan activity. Ent NH Branch Offic	er the number of NH b			e Date
offices.	NII Dianch Offic	es (\$450 per Office)		Approved By	Date
Tit	off the type(s) of small loan tle Loans	business to be conduct	ed by the applicant:	Pr. Lic. #	Date Mailed
	yday Loans ny other Types of Small Loa	~ 0			
	ly other Types of Sman Loa	115			
Comple	Check Payable To: "STATE ete all items, sign and notari this filing:	ze the affirmation.	RE"		
		NAME AND IDE	NTIFICATION OF APPLI	<u>CANT</u>	
1.	Legal name of applicant:				
	Will applicant do business uname registration issued by issued by NH Secretary of S	NH Secretary of State.	("yes" or "no"; if "yes", s The trade name provided bel	state the trade na ow must match	ame and attach copy of trade the trade name registration
	Trade Name				
2.	Address of applicant:				
2.	(Principal Office \$450)	(Street)	(City)	(State)	(Zip)
	Mailing address, if different				
	maning address, if different	(Street or PO Box)	(City)	(State)	(Zip)

(Fax no.)

Applicant's federal tax ID number: _____ Applicant's fiscal year end date: _____

		e \$450 per branch					T
Street Address	City/Town/Z	Zip	N	Manager	Т	elephone	Fax
	EXECUTIVE O	FFICER/PRINCI	PAL CON	NTACT PER	RSON		
NSES. OUR DATABASE C President, Chief Executive	Officer or Senior Pa	artner of Applicant	:				
Name			Tit	tle:			
Business Address:							
Business Address:(Street)		(City) (State)	(Zip)		Line Telep	
(Street)		` • ·	State)	(Zip)			
		` • ·		(Zip)	(Direct		
(Street) Mailing Address: (Street)		` • ·			(Direct	Line Telep	hone)
(Street) Mailing Address:		` • ·			(Direct	Line Telep	hone)
(Street) Mailing Address: (Street)			(Ca		(Direct	Line Telep	hone)
(Street) Mailing Address: (Street) E-Mail Address:	sh to have important	t notices sent via e-	(C	ity)	(Direct	Line Telep	hone)
(Street) Mailing Address: (Street) E-Mail Address: Check here if you wis	sh to have important	t notices sent via e-	(C	ity)	(Direct	Line Telep	hone)
(Street) Mailing Address: (Street) E-Mail Address: Check here if you wis Applicant's Web Address:	sh to have important	t notices sent via e-	·mail.	ity)	(Direct	Line Telep (State)	hone)
(Street) Mailing Address: (Street) E-Mail Address: Check here if you wis Applicant's Web Address:	sh to have important	t notices sent via e-	·mail.	ity)	(Direct	Line Telep (State)	hone)
(Street) Mailing Address: (Street) E-Mail Address: Check here if you wis	sh to have important API Corporation Association	t notices sent via e- PLICANT'S LEG Individual Limited L	-mail.	ity) <u>ΓUS</u> Partne pmpany	(Direct	Line Telep (State)	hone)
(Street) Mailing Address: (Street) E-Mail Address: Check here if you wis Applicant's Web Address:	sh to have important	t notices sent via e- PLICANT'S LEG Individual Limited L	-mail.	ity) <u>ΓUS</u> Partne pmpany	(Direct	Line Telep (State)	hone)
(Street) Mailing Address: (Street) E-Mail Address: Check here if you wis Applicant's Web Address: Applicant is a: (check one	API Corporation Association Other (specify) an individual, skip nd attach copy of Co	PLICANT'S LEG Individual Limited L to question 8. All ertificate of Incorp	-mail. GAL STA	FUS Partne pmpany ase provide of	rship	Line Telep (State)	hone) (Zip) ration or
(Street) Mailing Address: (Street) E-Mail Address: Check here if you wis Applicant's Web Address: Applicant is a: (check one A. If the applicant is formation, as applicable, as	API Corporation Association Other (specify) an individual, skip nd attach copy of Corporation/formation	I notices sent via e- PLICANT'S LEG Individual Limited	email. GAL STATE iability Country ple oration or	Partne pmpanyase provide of certificate of the control of the certificate of the c	rship	(State) of incorposued by the	ration or e appropriate

B. If applicant is not a NH entity, attach a copy of certificate of registration as a foreign entity issued by the NH Secretary of State. (NH Secretary of State, Corporate Division - Phone: 603-271-3244)

N.H. AGENT

8.	If applicant is a foreign (not for as the NH Agent:	, a person located within the State of N	New Hampshire must be designated				
	Name of Agent:		Telephone:				
	Complete address of NH Agent (the actual physical location, street, town and zip):						
	(Please provide a New Hamps	shire business address)					
	Mailing Address of Agent:						
		OWNERSHIP	AND MANAGEMENT				
9.	Attach a list of all names, business and residence addresses and titles of the applicant's principal shareholders (10% or more) officers (president, vice president, secretary, treasurer), senior managers (senior vice presidents and higher) and directors of corporate applicant; the general partners of a general partnership; the general and limited partners of a limited partnership; the members of a limited liability company; or the trustees of a business trust. If the applicant is a subsidiary, the list must inclu the principal shareholders, senior officers and directors, general and limited partners, members and trustees of the applicant's ultimate equitable owner(s) and any and all intermediate entities. List all principal shareholders (10% or more) and title held, senior officers and directors, partners, trustees and members. As						
Name	an additional sheet if necessar	Owner (include % of ownership), Officer, Director, Manager, Member, Trustee (indicate which)	Business Address	Residential Address			
	-						
	-						
	-						

10. Attach resumes or similar documents which indicate the lending and/or loan brokering experience of the applicant organization and the organization's officers and senior managers (senior vice president and higher) and NH branch managers. Publicly traded corporate applicants or the subsidiaries of publicly traded corporations need only submit resumes for NH branch managers.

EXPERIENCE AND PAST CONDUCT

11.	Attach a list of all current lending and/or loan brokering licenses issued by any other state. Attach an additional sheet if
	necessary. Provide name of state, license type, license number, and expiration date for each license held.

St	ate	License Type(s)	License Number(s)	Expiration Date(s)			
lo p	oan brokering laroceeding? Ye Ias the applicant a misdemean	license revoked, suspended or denie s No If yes, provid nt or any of its owners, directors, pa	d by this or any other state, or been the full details on a separate sheet. artners, members, officers or managers If "yes", furnish complete detail	s (Sr VP & higher) ever been convicted			
		<u>FIN A</u>	ANCIAL CONDITION				
	all applicants in a sollowing:	must submit financial statements. A	applicants and licensees must demons	trate financial integrity. Attach the			
A	certified pu	blic accountant (audited are require otarized attestation that the financia	cordance with generally accepted according if an audit was performed) or the application of the application are true and accurate to the statements are true and accurate to the statements.				
	1.	Balance sheet as of the last fiscal	year end and as of the most recent qu	arter end			
	2.	Cash flow statement as of the last	t fiscal year end and as of the most red	cent quarter end			
	3. 4.	Income statement as of the last fiscal year end and as of the most recent quarter endNote disclosures for the above					
Е	B. Individuals, sole proprietors, partnerships, limited liability companies and corporations with 20 or fewer shareholders malso attach the applicant's most recent federal tax returns.						
C	most recent			orations, may submit copies of their if the financial statements reflect the			
		PERSON COM	PLETING THE APPLICATION:				
(Nam	e)		(Title)	(Direct Telephone No.)			
			(Mailing Address)				

AFFIRMATION

I subscribe and affirm, under penalty of perjury, that the statements made in this application, including statements made in any accompanying papers, have been examined by me and to the best of my knowledge and belief are true, correct and complete, and that I am duly authorized to execute this affirmation. I understand that any misrepresentation made to the New Hampshire Banking Department (the department") may result in denial or revocation of the Small Loan Lender license to which this form relates.

I acknowledge on behalf of the applicant that the applicant's business, if licensed, will be operated in accordance with the New Hampshire Revised Statutes Annotated and rules of the department, and further acknowledge that the department is authorized to conduct examinations of the business affairs and records of the applicant's licensed business at any time with or without notice, and that all books, papers, files, related material, and records of assets, whether electronically stored or otherwise, shall be subject to the department's examination.

Date:	For
	(Print or type Applicant's or Licensee's name)
	(Print or type name of the authorized signatory)
	Signature
	Title
C	CORPORATE ACKNOWLEDGMENT
State or Province of}	
County of	
On this day of, 20 before	me
the undersigned officer, personally appeared(Print n known personally to me to be the(Title of officer being authorized.	(Print name of Notary/JP)
(Print n	ame of corporate officer signing this document)
(Title of offi	cer) of the above named corporation and
acknowledged that he or she, as an officer being authorize	ed so to do, executed the foregoing instrument
for the purposes therein contained, by signing the name of	of the corporation by himself or herself as an officer.
IN WITNESS WHEREOF I have hereunto set my hand a	nd official seal
	Notary Public/JP Signature
(SEAL)	My Commission Expires(Date)
	(Date)
n	NDIVIDUAL OR PARTNERSHIP ACKNOWLEDGMENT
State or Province of}	
County of	
On thisday of, 20, befo	ore me.
,,	(Print name of Notary/JP)
the undersigned officer, personally appeared(l	known to
	Print name of individual signing this document)
me personally and known to me to be the same person wh	
and acknowledged the execution thereof for the uses and	• •
In WITNESS WHEREOF I have hereunto set my hand ar	nd official seal.
	Notary Public/JP Signature
(SEAL)	My Commission Expires
(OLAL)	(Date)



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INSTRUCTIONS TO FORM U-2 N.H. UNIFORM CONSENT TO SERVICE OF PROCESS

- 1. The name of the applicant for licensure or registration is to be inserted in the blank space on line 1 Uniform Form U-2 ("Form").
- 2. The type of person executing the Form is to be described by striking out the inapplicable nomenclature in lines 2-4 and, if appropriate, by inserting a description of the person in the blank space provided on line 2 of the Form.
- 3. The name of the jurisdiction under which the person was formed or is to be formed is to be inserted in the blank spaces on line 3 of the Form.
- 4. The person to whom a copy of any notice, process of pleading which is served pursuant to the Consent to Service of Process is to be inserted in the appropriate blank spaces on page 1 of the Form.
- 5. An original manually signed Form must be filed with each application for licensure or registration.
- 6. The Form must be signed by the person. If the person is a corporation, it should be signed in the name of the corporation by an executive officer duly authorized; if a partnership, it should be signed in the name of the partnership by a general partner; and if an unincorporated association or other organization which is not a partnership, the Form should be signed in the name of such organization by a person responsible for the direction of management of its affairs.
- 7. The form must be notarized.

U-2 N.H. (Rev.8/03)

UNIFORM CONSENT TO SERVICE OF PROCESS

KNOW ALL MEN BY THE That the undersigned	HESE PRESENT: (a corporation) (a partnership)
That the undersigned	(Name of applicant for licensure or registration)
a (organized under the laws of the State of, or (an individual), [strike out inapplicable nomenclature] for with the laws of the State of New Hampshire relating to either licensure as a first or second mortgage broker, first or second mortgage
banker, Small Loan Lende	er, retail seller, small loan lender, debt adjuster or to registration as a mortgage servicing company, hereby irrevocably appoints the
	e State of New Hampshire and the successors in such office its attorney in the State of New Hampshire upon whom may be served any
	g in any action or proceeding against it arising out of or in connection with business conducted pursuant to said license or registration foresaid laws of said state; and the undersigned does hereby consent that any such action or proceeding against it may be commenced
in any court of competent	jurisdiction and proper venue within said state by service of process upon said officer with the same effect as if the undersigned was
organized or created under	the laws of said state and had been served lawfully with process in said state.
It is requested by the appl	licant that a copy of any notice, process or pleading served hereunder be mailed to:
	(Name)
Dated this	(Address)day of, 20
	,,
(COMPANY SEAL)	By
	By(Print name of Applicant)
	By(Signature of Officer)
	(Print Name and Title of Officer)
	(Film Frame and File of Officer)
	CORPORATE ACKNOWLEDGMENT
State or Province of	}
State or Province of	
On this day of	, 20 before me, (Name of Notary/JP)
the undersigned officer, pers	sonally appeared (Name of Notary/JP)
known personally to me to be	(Name of Notary/JP) sonally appeared
_	, as an officer being authorized so to do, executed the foregoing instrument ained, by signing the name of the corporation by himself or herself as an officer.
	have hereunto set my hand and official seal.
	Notary Public/JP
(SEAL)	My Commission Expires(Date)
` ,	
State or Province of	INDIVIDUAL OR PARTNERSHIP ACKNOWLEDGMENT }
County of	
on this any or	(Name of Notary/JP)
the undersigned officer, person	onally appeared known to known to known to
me personally and known to	me to be the same person whose name is signed to the foregoing instrument,
and acknowledged the execu-	tion thereof for the uses and purposes therein set forth.
In WITNESS WHEREOF I	have hereunto set my hand and official seal.
	Notary Public/JP
(CEAL)	My Commission Expires
(SEAL)	(Date)

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AUTHORIZATION/RELEASE FORM FOR NON-DEPOSITORY LENDERS AND BROKERS

INSTRUCTIONS: To be completed by each senior officer (senior vice president and higher), director, branch manager, partner, trustee, member and owner of 10% or more of the applicant. Please type. This form may be duplicated. Publicly traded corporations and the wholly owned subsidiaries of publicly traded corporations that are members or owners may submit the company's or the parent corporation's most recent U.S. Securities and Exchange Commission Form 10-K and 10-Q in lieu of this authorization.

Submitted in connection with an application made for a non-depository lender and/or broker license application pursuant to RSA 397-A, 398-A, 399-A, and/or 361-A by:

(Name of Licensee or Applicant)

(Name of Officer, Owner, Director, Manager, Branch Manager, Partner, Trustee, Member)

I hereby authorize the State of New Hampshire Banking Department to request and receive credit reports, tax records; local, state, federal or international governmental records, police and criminal records from any and all law enforcement officials, personal background reports and reports from national and/or regional databases, employment information, current and past record of conduct with any regulatory entity or agency, and further authorize that such information may be released to the State of New Hampshire Banking Department by such entities and/or officials upon presentation of this authorization, or a photostatic copy hereof. I understand that the State of New Hampshire Banking Department will utilize any information it receives as a result of this authorization for purposes of determining compliance with licensing standards set forth in RSA 397-A, 398-A, 399-A, and/or 361-A, as applicable. I understand that this authorization does not expire. If the above applicant is a retail seller, I understand the Department will not request and receive credit reports in my name.

(Type name)		(Date of Birth)		
(Signature)	(Date)	(Number and Street Address)		
(Title)		(City and State of Residence)		
(Social Security 1	Number)	(Zip Code)		
State or Province of	}	INDIVIDUAL ACKNOWLEDGMENT		
		(Print name of Notary/JP)		
the undersigned officer, personal	ly appeared(Print name	ne of individual signing this document) known to		
me personally and known to me t	to be the same person whose name	ne is signed to the foregoing instrument,		
and acknowledged the execution	thereof for the uses and purposes	s therein set forth.		
In WITNESS WHEREOF I have	hereunto set my hand and officia	al seal.		
		Notary Public/JP Signature		
(SEAL)		My Commission Expires		

Peter C. Hildreth Bank Commissioner

Deputy Bank Commissioner

Robert A. Fleury

State of New Hampshire

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PERSONAL BACKGROUND and FINANCIAL DISCLOSURE STATEMENT NON-DEPOSITORY LENDER/BROKER

INSTRUCTIONS:

- To be completed by each individual principal/owner /investor of 10% or more of the applicant, and each officer of the applicant, each manager (senior vice president or higher), member, partner, director, trustee and each NH branch manager.
- This form is required of new applicants, and of existing licensees to amend information on file with the Department when they add officers, directors, managers, members, partners, trustees or NH branch managers.
- Please type or print. Complete all items. Attach additional sheets as necessary or indicated. This form may be duplicated if additional copies are required.

			Date
NAME OF APPLICANT/ LICE	NSEE:		
EIN:			
1. IDENTIFYING INFORMA			
Name of (Owner, Officer, Direct	or, Manager, Trustee, Partner, Men	nber, Branch Man	ager, Other – circle those that apply)
	(Name)		
Street	, ,		Apt
(Home street address: d	lo not use P.O. Box address; do not	use business addr	ress)
City		State	Zip Code
Mailing Address (if different)			
Other names by which you have			
Date of Birth	Social Security #		
Place of Birth			
(City)			(State)
Drivers License #		State	

2. EDUCATION:			
	d:Name and address of las		
Degrees Received and Dates:			
List other relevant education on			
3. PERSONAL BALANCE SI	HEET: <u>ASSETS</u>		<u>LIABILITIES</u>
a) Cash on hand and in banks	\$	i) Accounts payable	\$
b) Notes, loans and other accounts receivable considered active and	•	j) Notes payable to banks	\$
collectible	\$	k) Notes payable to others	\$
c) Marketable securities (Attach schedule w/details)	\$	l) Real Estate Mortgages	\$
d) Real Estate (Attach schedule with details)	\$	m) Interest and taxes due and unpaid	\$
e) Automobiles	\$	n) Other debts & liabilities	\$
f) Net worth of business (Attach most recent financial statement)	\$	TOTAL LIABILITIES (B)	\$
g) Life insurance cash surrender value	\$	TOTAL NET WORTH (C)	\$(A minus B)
h) Other assets (Attach schedule with details)	\$	TOTAL LIABILITIES AND NET WORTH	\$(B plus C)
TOTAL ASSETS (A)	\$		(B plus C)
Notes, accounts receivable, more estimated value of \$	tgages and other assets considered do	pubtful, and not included in above	financial statement have an
4. INVESTMENT IN APPLIC	CANT:		
A. Your investment in the busin represent% of the net wo	ness as currently reflected in the net worth of the business.	worth of the business is \$, which will or does
B. Does any amount stated in it of promissory note.	tem 4-A. above represent a loan from	you to the license applicant?	Yes No If Yes, attach copy
C. Investment set forth in item 4	4-A. above will be, or has been, finan	aced in the following manner (ie c	ash, equipment, note):

A. Have you been an owner of 10% or more of any business entity that has filed for bankruptcy protection? Yes No					
B. Have you ever filed	for personal bankruptcy protection	on? Lyes L No			
C. If yes to 5 A. or 5 B.	., supply particulars, including da	ite, name and location of cour	t, and docket numb	er:	
	ITIES: s and liabilities listed above, I ha as follows (attach an additional s		m otherwise indirec	etly or conting	ently liable
Name & Current Address of Debtor/Obligator	Name & Current Address of Creditor/Obligee	Description of Collateral	Amount Due / Outstanding	Value of Collateral	Date the Obligation was Incurre
7. STATEMENT OF PERSO	ONAL INCOME:		Current Y	Vear	
Salaries wages and con	nmissions from employment		\$	Cai	
Personal income from d					
	om rents, royalties and investmen	ta			
	om tents, royantes and mivestmen	its			
Other personal income (Source:)	\$		
		TOTAL INCOME	\$		
	ANNUAL PERS	ONAL EXPENSES	\$		
		NET INCOME	\$		

5. FINANCIAL HISTORY:

director, or in a capacity influencing policy or manage	nent or interest of 10% or more, or with which you have been associated as an officer, gement. Also include dates of association, job title, name and address of the asibilities, name of immediate supervisor and reasons for leaving.
9. LENDING HISTORY:	
A. Have you ever been issued a license for lending or broker loans in any other state? Yes No state licensing authority and dates during which such	
· · · · · · · · · · · · · · · · · · ·	e revoked, suspended or denied, or been subject to any other disciplinary proceedings Yes No If yes, attach a separate sheet which indicates the dates, licensing denial or disciplinary proceeding.
theft, forgery, deception, false advertising, false state entered against you in a civil action upon grounds of	name and address of the court before which the case was heard, docket #, the date of
11. OTHER INFORMATION: Indicate any other	r items of personal history considered relevant by you.
	AFFIRMATION:
examined by me and to the best of my knowledge an	going statements, including statements made in any accompanying papers, have been ad belief are true, accurate and complete. I understand that any misrepresentation made vocation of the Small Loan Lender license to which this form relates.
Signature	Date
Title	
State or Province of} County of	INDIVIDUAL ACKNOWLEDGMENT
On this day of 20 before me	
On thisday of, 20, before me, _	(Print name of Notary/JP)
the undersigned officer, personally appeared(Print nar	known to me of individual signing this document)
me personally and known to me to be the same person whose name	ne is signed to the foregoing instrument,
and acknowledged the execution thereof for the uses and purposes	s therein set forth.
In WITNESS WHEREOF I have hereunto set my hand and official	al seal.
	Notary Public/JP Signature
(SEAL)	My Commission Expires

8. EMPLOYMENT: Attach a separate sheet listing your work history, beginning with your current employment, and all businesses with which you have been involved, and/or all periods of unemployment for the last 10 years. Include all corporations, partnerships or any